

A. GENERAL INFORMATION

| SL NO | INFORMATION | REMARKS |
|--------------|---|---|
| 1. | NAME OF THE SCHOOL | DAV PUBLIC SCHOOL |
| 2. | AFFILIATION NO | 2430137 |
| 3. | SCHOOL CODE | 15584 |
| 4. | COMPLETE ADDRESS WITH PIN CODE | HETAMPUR RAJBATI, DUBRAJPUR, BIRBHUM, W.B, 731124 |
| 5. | PRINCIPAL NAME & QUALIFICATION | MR. KUNTAL KANTI MUKHOPADHYAY & M.A., B.Ed |
| 6. | SCHOOL EMAIL ID | davdubrajpur@rediffmail.com |
| 7. | CONTACT DETAILS | 9433255355 8617353500 (WhatsApp) |

B. DOCUMENTS AND INFORMATION :

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| 1. RECENT EXTENSION OF AFFILIATION OF LETTER : - https://drive.google.com/file/d/1l-NFnrOGASaLDkfnTVQ9ya3R0OAWfZgd/view?usp=sharing |
| 2. COPIES OF SOCIETYIES / TRUST / COMPANY / REGISTRATION / RENEWAL CERTIFICATE : - https://drive.google.com/file/d/1DVRkzy8fO5RDkVbV1gNWcmP-GjMXhkm3/view?usp=sharing |
| 3. COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED BY THE STATE GOVT/UT : - https://drive.google.com/file/d/1CWCYzp0infYXS5zfbuAxnVZIGKuQKHFT/view?usp=sharing |
| 4. COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT. 2009 AND IT'S RENEWAL : - https://drive.google.com/file/d/1d7UhSqB8XbFooDhF8oGaeU4k0MX7cvPu/view?usp=sharing |
| 5. COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE : - https://drive.google.com/file/d/1oHqI2wfarVYaZUa6bj3IJGKge9tDgGWg/view?usp=drive_link |
| 6. COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY : - https://drive.google.com/file/d/14ERH71S3zhB8fyDyez2Fu4sb7ZRkSg LZ/view?usp=drive_link |
| 7. COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR EXTENSION OF AFFILIATION : - https://drive.google.com/file/d/1-Qd5a6koiLnWNZyf9jhWgRtw4QJqcOQf/view?usp=sharing |
| 8. COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES : - https://drive.google.com/file/d/13gMCX8enWUNOfKbiGW5Ag_XpuCCi4ZIF/view?usp=sharing |
| 9. COPY OF VALID LAND SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE : - https://drive.google.com/file/d/1QkwiNDzyV2HqBgo3Ycwl8OYbmzCClutu/view?usp=drive_link |

C. RESULT AND ACADEMICS

1. FEE STRUCTURE OF THE SCHOOL : -

| DAV PUBLIC SCHOOL , HETAMPUR | | | | | | | |
|--|------------------------------------|-----------|-------------|---------------|------------|-----------------|-------------|
| RAJBATI , DUBRAJPUR , BIRBHUM , W.B. | | | | | | | |
| MONTHLY FEES STRUCTURE FOR SESSION 2023-2024 | | | | | | | |
| Sl.No. | HEAD | LKG & UKG | Std.-I & II | Std.-III & IV | Std.-V& VI | Std.-VII & VIII | Std.-IX & X |
| 1 | Tution Fees | 1090 | 1230 | 1460 | 1550 | 1620 | 1810 |
| 2 | Computer Monthly Fee(Std.I Onward) | 0 | 50 | 50 | 50 | 50 | 50 |
| 3 | Pupil Fund | 50 | 50 | 50 | 50 | 50 | 50 |
| 4 | Library Fees (Std.V Onward) | 0 | 0 | 0 | 30 | 30 | 30 |
| 5 | Games & Sports Fees | 30 | 30 | 30 | 30 | 30 | 30 |
| 6 | Welfare Fund | 10 | 10 | 10 | 10 | 10 | 10 |
| 7 | Laboratory fees (Std IX & X) | 0 | 0 | 0 | 0 | 0 | 50 |
| | Total | 1180 | 1370 | 1600 | 1720 | 1790 | 2030 |

2. ANNAUL ACADEMIC CALENDER: -

ACADEMIC CALENDER - 2023 - 2024

| MONTH | SKILL | CLASS - I | CLASS - II |
|-----------|----------------|--|--|
| APRIL | ORAL | HEALTH TIPS (FIVE GOLDEN RULES) | HEALTH TIPS (FIVE GOLDEN RULES) |
| MAY | ORAL | TAGORE'S POEM RECITAL(BIRPURUSH) EXCERPT SCRIPT READING(KABULIYALA) | TAGORE'S POEM RECITAL(BIRPURUSH) EXCERPT SCRIPT READING(KABULIYALA) |
| JUNE | ORAL | I AM (ORAL ACTIVITY) | I AM (ORAL ACTIVITY) |
| JULY | MUSIC | SOUND OF MUSIC (MUSICAL ACTIVITY) | SOUND OF MUSIC (MUSICAL ACTIVITY) |
| AUGUST | AURAL | LEND ME YOUR EARS (AURAL ACTIVITY) | LEND ME YOUR EARS (AURAL ACTIVITY) |
| SEPTEMBER | ORAL | MONSOON DIARY (ORAL ACTIVITY) | MONSOON DIARY (ORAL ACTIVITY) |
| OCTOBER | PERFORMING ART | GO AS YOU LIKE BAPUJI& FIVE SENTENCES ABOUT BAPUJI | GO AS YOU LIKE BAPUJI& FIVE SENTENCES ABOUT BAPUJI |
| NOVEMBER | CRAFT | FESTIVAL GREETING CARD MAKING (CRAFT WORK) | FESTIVAL GREETING CARD MAKING (CRAFT WORK) |
| DECEMBER | ORAL | TRAVEL TIME (ORAL ACTIVITY) | TRAVEL TIME (ORAL ACTIVITY) |
| JANUARY | PERFORMING ART | FIRE ON RAMP (THEME-MERA BHARAT MAHAN) | FIRE ON RAMP (THEME-MERA BHARAT MAHAN) |
| FEBRUARY | MULTIPLE | JUST A MINUTE (CO-OP ACTIVITY WITH PARENTS) | JUST A MINUTE (CO-OP ACTIVITY WITH PARENTS) |

CLASSES: III-V

| MONTH | SKILL | ACTIVITY |
|------------------|----------------|--------------------------|
| APRIL | ART/ASTHETICS | SNAP CHAMP |
| MAY | PERFORMING ART | ARMS AKIMBO- SUMMER WEAR |
| JUNE | SPORT | BREATH IN –BREATH OUT |
| JULY | ORAL | DEBATE |
| AUGUST | PERFORMING ART | MUSICAL LIMBO |
| SEPTEMBER | ART/ORAL/AURAL | MY INSPIRATION -MY HERO |
| DECEMBER | ART | FLAG DESIGNING |

CLASSES: VI- X

| MONTH | SKILL | ACTIVITY |
|------------------|----------------|------------------------------|
| APRIL | PERFORMING ART | ONE VOICE- EARTH SONG |
| MAY | ORAL & AURAL | ZIP-UNZIP |
| JUNE | SPORT | BREATH IN –BREATH OUT |
| JULY | ORAL | OPEN MIKE/ STAND – UP COMEDY |
| AUGUST | ORAL | SPIN- A -YARN |
| SEPTEMBER | ART | PALAEOLITHIC PAPER WEIGHT |
| DECEMBER | PERFORMING ART | ARMS AKIMBO- WINTER WEAR |

3. LIST OF SCHOOL MANAGING COMMITTEE (SMC)

| D.A.V. PUBLIC SCHOOL HETAMPUR RAJBATI, DUBRAJPUR, BIRBHUM, WEST BENGAL AFFILIATION No. 2430137: SCHOOL CODE: 15584 List of the Members of the SMC | | | |
|--|----------------------------|--|---|
| Sl. No. | Name | Designation | Address |
| 01 | DR. K. C. SATPATHY | CHAIRMAN | D.A.V. PUBLIC SCHOOL CHANDRASEKHARPUR SHAILSHREE VIHAR BHUBANESWAR-751021 |
| 02 | MR. D.R. MAHANTY | MANAGER | D.A.V. PUBLIC SCHOOL ECL, PANDAVESWAR, P.B. |
| 03 | MS. PAPIYA MUKHERJEE | REGIONAL OFFICER MEMBER | D.A.V. INSTITUTIONS W.B. ZONE D.A.V. MODEL SCHOOL J.M. SENGUPTA ROAD DURGAPUR, P.B. |
| 04 | MR. SWARUP ACHARYA | MEMBER | ADVOCATE DAKBANGLA, DUBRAJPUR BIRBHUM |
| 05 | MR. TAPAS KABIRAJ | MEMBER | DUBRAJPUR BIRBHUM |
| 06 | DR. LALAN CHANDRA MONDAL | MEMBER | HOD, CHEMISTRY K.C. COLLEGE HETAMPUR RAJBATI, BIRBHUM |
| 07 | DR. BISWAJIT DE | MEMBER | MEDICAL PRACTITIONER DUBRAJPUR BIRBHUM |
| 08 | MRS. MOUSUMI BHUIN | MEMBER | TEACHER, RAJ HIGH SCHOOL HETAMPUR BIRBHUM |
| 09 | MR. GANGADHAR MUKHOPADHYAY | MEMBER | HEAD MASTER D.A.V. PUBLIC SCHOOL NIMCHA (R) COLLIERY EGARA, P.B. |
| 10 | MR. PRABUDDHA GHOSH | MEMBER | HEAD MASTER D.A.V. PUBLIC SCHOOL JHANJRA COLLIERY, P.B. |
| 11 | MR. SANJAY MAJUMDER | MEMBER | PRINCIPAL D.A.V. PUBLIC SCHOOL, HCL RUPNARAYANPUR, P.B. |
| 12 | MR. AMIT KUMAR DAS | MEMBER | HEAD MASTER D.A.V. PUBLIC SCHOOL KSTP, ASANSOL, P.B. |
| 13 | MR. BEDANTA KUMAR MAHANTI | CBSE NOMINEE | JNV, GOPALPUR, SURI, BIRBHUM |
| 14 | MR. DIPAYAN SARKAR | CBSE NOMINEE | KENDRIYA VIDYALAYA BIRBHUM, SURI, BIRBHUM |
| 15 | MR. RAJARSHI DAS | PARENTS' REP | HETAMPUR RAJBATI DUBRAJPUR, BIRBHUM |
| 16 | MR. AMIT BHIMRAJKA | PARENTS' REP | DUBRAJPUR BIRBHUM |
| 17 | MRS. MAHASWETA GHOSH | TEACHERS' REP | D.A.V. PUBLIC SCHOOL HETAMPUR RAJBATI DUBRAJPUR, BIRBHUM |
| 18 | MRS. SRIPARNA MUKHERJEE | TEACHERS' REP | D.A.V. PUBLIC SCHOOL HETAMPUR RAJBATI DUBRAJPUR, BIRBHUM |
| 19 | MR. K. K. MUKHOPADHYAY | EX-OFFICIO MEMBER- SECY, SCHOOL HEAD | D.A.V. PUBLIC SCHOOL HETAMPUR RAJBATI DUBRAJPUR, BIRBHUM |


Teacher-in-Charge
DAV PUBLIC SCHOOL
Hetampur Rajbati, Dubraipur, Birbhum

4. LIST OF PARENTS – TEACHERS ASSOCIATION (PTA) MEMBERS



DAV PUBLIC SCHOOL

[ENGLISH MEDIUM - CO-EDUCATIONAL - SECONDARY]

Affiliated to C.B.S.E, New Delhi, Affiliation No-2430137

C.B.S.E School Code : 15584; DAV CMC School Code : WB-013

AT + P.O. : Hetampur Rajbati, P.S. : Dubrajpur, Dist. : Birbhum, Pin-731124 (W.B.)

Contact No. : +91 9434110038

Email: davdubrajpur@rediffmail.com, Web: www.davdubrajpur.com

Ref. No. DAV/DBRJ/2023-2024 / 146

Date : 31.07.2023

LIST OF MEMBERS OF THE PARENTS-TEACHERS ASSOCIATION

- | | |
|----------------------------|--------------------------|
| 1. Mrs. Mousumi Bhuiin | Parents' Representative |
| 2. Mr. Tapas Kabiraj | Parents' Representative |
| 3. Mrs. Mousumi Nandi | Teachers' Representative |
| 4. Mrs. Sriparna Mukherjee | Teachers' Representative |

Teacher Incharge
Teacher-in-Charge

DAV PUBLIC SCHOOL
Hetampur Rajbati, Dubrajpur, Birbhum

**5. LAST THREE YEAR RESULT OF THE BOARD-EXAMINATION AS
PER APPLICABLILITY.**

RESULT CLASS – X

| SL NO | YEAR | NO. OF REGISTERED STUDENTS | NO OF STUDENTS PASSED | PASS PERCENTAGE |
|-------|------|----------------------------------|-----------------------|-----------------|
| 1. | 2021 | 108 | 108 | 100 % |
| 2. | 2022 | 129 | 128 | 99.22 |
| 3. | 2023 | 128 | 121 | 94.53 |

3. STAFF (TEACHING)

| S.NO | INFORMATION | DETAILS |
|-------------|---|---|
| 1. | PRINCIPAL | MR. KUNTAL KANTI MUKHOPADHYAY, QUALIFICATION :- M.A, B.Ed CONTACT :- 9433255355 |
| 2. | TOTAL NO OF TEACHERS. <ul style="list-style-type: none">• PGT• TGT• PRT | 19 00 08 06 |
| 3. | TEACHERS SECTION RATIO | 13:19 |
| 4. | DETAILS OF SPECIAL EDUCATOR | N.A. |
| 5. | DETAILS OF COUNSELLOR AND WELNESS TEACHER | N.A. |

4.SCHOOL INFRASTRUCTURE: -

| SL NO | INFORMATION | DETAILS |
|-------|--|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR) | 4047 |
| 2. | NO AND SIZE OF THE CLASS ROOMS (IN SQUARE MTR) | 28 & 968.6572 IN SQ MTR |
| 3. | NO AND SIZE OF LABORATORIES INCLUDING COMPUTERLABS (IN SQ MTR) | 4 & 79.1883 IN SQ MTR |
| 4. | INTERNET FACILITY (Y/N) | YES |
| 5. | NO OF GIRLS TOILETS | 2 |
| 6. | NO OF BOYS TOILETS | 2 |
| 7. | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL. | https://youtu.be/n_zlJflpO3Y |