

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	D.A.V. PUBLIC SCHOOL, HETAMPUR RAJBATI, DUBRAJPUR, WB
2	AFFILIATION NO.(IF APPLICABLE)	2430137
3	SCHOOL CODE (IF APPLICABLE)	15584
4	COMPLETE ADDRESS WITH PIN CODE	PO HETAMPUR RAJBATI PS DUBRAJPUR DIST BIRBHUM 731124 BIRBHUM WEST BENGAL 731124
5	PRINCIPAL NAME	MS PRIYANKA KARMAKAR
6	PRINCIPAL QUALIFICATION	M SC M ED
7	SCHOOL EMAIL ID	davdubrajpur@rediffmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	09641277877

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://davdubrajpur.com/File/7752/7LN_Extension%20of%20Affiliation.pdf">http://davdubrajpur.com/File/7752/7LN_Extension%20of%20Affiliation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://davdubrajpur.com/File/7752/KLF_Registration%20certificate.pdf">http://davdubrajpur.com/File/7752/KLF_Registration%20certificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://davdubrajpur.com/File/7752/PDU_No%20objection%20Certificate.pdf">http://davdubrajpur.com/File/7752/PDU_No%20objection%20Certificate.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://davdubrajpur.com/File/7752/PDU_No%20objection%20Certificate.pdf">http://davdubrajpur.com/File/7752/PDU_No%20objection%20Certificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://davdubrajpur.com/File/7752/MHN_Building%20Safety.pdf">http://davdubrajpur.com/File/7752/MHN_Building%20Safety.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://davdubrajpur.com/File/7752/DL3_Fire%20Safety.pdf">http://davdubrajpur.com/File/7752/DL3_Fire%20Safety.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR	<a href="http://davdubrajpur.com/File/7752/JRA_Self%20Declaration.pdf">http://davdubrajpur.com/File/7752/JRA_Self%20Declaration.pdf</a>

	AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://davdubrajpur.com/File/7752/NUZ_ilovepdf_merged.pdf">http://davdubrajpur.com/File/7752/NUZ_ilovepdf_merged.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://davdubrajpur.com/File/7752/EH3_Fees%20Structure%20202627.pdf">http://davdubrajpur.com/File/7752/EH3_Fees%20Structure%20202627.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://davdubrajpur.com/File/7752/ZXH_Academic%20Calendar%202026-27-final.pdf">http://davdubrajpur.com/File/7752/ZXH_Academic%20Calendar%202026-27-final.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://davdubrajpur.com/File/7752/VAH_LMC.pdf">http://davdubrajpur.com/File/7752/VAH_LMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://davdubrajpur.com/File/7752/Y3C_Parent%20Teacher%20Association.pdf">http://davdubrajpur.com/File/7752/Y3C_Parent%20Teacher%20Association.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://davdubrajpur.com/File/7752/RGQ_Class%20X%20Result.pdf">http://davdubrajpur.com/File/7752/RGQ_Class%20X%20Result.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MS PRIYANKA KARMAKAR M SC M ED
2	TOTAL NO. OF TEACHERS	27
	PGT	0
	TGT	10
	PRT	17
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	NA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	NA

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2026	40	40	100	NIL

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	7324
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	24 & 969
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	04 & 79
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	04
6	NO. OF BOYS TOILETS	04
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/n_zlJflpO3Y">https://youtu.be/n_zlJflpO3Y</a>

**F : TEACHER DETAILS:**

SL NO.	TEACHER NAME	DESIGNATION	QUALIFICATION
1	Ms.Srabani Mukhopadhyay	PRT	MA
2	MOUSUMI NANDI	TGT	M.A.
3	SEEMA GON KHAG	NTT	B.Sc, Montessori
4	SRIPARNA MUKHERJEE	TGT	M.A. ENGLISH
5	Priyanka Karmakar	HM	M.Sc
6	CHANDRAKANA PAL	NTT	MA, B.Ed
7	TANUMOY KARMAKAR	PRT	MA,
8	NILDYUTI SENGUPTA	TGT	M.SC., B.ED
9	SANTOSH KUMAR RAWANI	PRT	MSC, BED,CTET

10	MAYUKH RAHA	TGT	MCA
11	SHYAM SUNDAR SINGHA	PRT	B.ED
12	OINDRILA BASAK	TGT	MA, B.ED,CTET
13	ABHAY KUMAR	PRT	M.SC,B.ED
14	DEBANJAN MITRA	PRT	M.F.A
15	PAYAL BHATTACHARYYA	PRT	M.A
16	ASTIK LET	PET	M. P. ED
17	RIMPITA ROY	TGT	M.Sc
18	RAKIBUL ISLAM	TGT	M.A GEOGRAPHY
19	SUBHRADIPA PAUL	TGT	M SC PHYSICS
20	SOUMENDU MUKHERJEE	PRT	BSC MATHS
21	MRINAL KANTI MAHATO	TGT	M SC CHEMISTRY
22	LIPIKA GHOSH	PRT	B. A
23	PRAMITA MONDAL	PRT	M SC
24	NILAM KUMARI PANDEY	NTT	M A GEOGRAPHY
25	POULAMI MAITY	PRT	M A
26	SUSHMITA DUTTA	TGT	M SC ZOOLOGY
27	MOUMITA CHAKRABORTY	OTHER	M MUSIC
28	NILADRI PAL	PRT	M SC